

## **Training & Placement Cell**

**Placement Registration form (only for 2024 passing out batches)** 

| Enroln                                     | nent No          |                 |                   |               |                   | Affix your              |       |  |
|--|------------------|-----------------|-------------------|---------------|-------------------|-------------------------|-------|--|
| Name                                       |                  |                 |                   |               |                   | passport s<br>photograp |       |  |
|  |                  |                 |                   |               |                   | photograp               |       |  |
|  |                  |                 |                   |               |                   |                         |       |  |
|  |                  |                 | Age               |               |                   |                         |       |  |
| Mobile                                     | e No             |                 | Email             |               |                   |                         |       |  |
| Corres                                     | pondence Ad      | dress           |                   |               |                   |                         |       |  |
| city                                       |                  |                 | State             |               |                   | Pin                     |       |  |
| Perma                                      | nent Address     |                 |                   |               |                   |                         |       |  |
| city                                       |                  |                 | State             |               | Pin               |                         |       |  |
| Educat                                     | tion Qualificat  | tion            |                   |               |                   |                         |       |  |
| Sr.<br>No.                                 | Class            | Year of passing | Board/University  | Course/Stream | Marks<br>Obtained | Maximum<br>Marks        | Per % |  |
| 1  | 10 <sup>th</sup> |                 |                   |               |                   |                         |       |  |
| 2  | 12 <sup>th</sup> |                 |                   |               |                   |                         |       |  |
| 3  | Diploma          |                 |                   |               |                   |                         |       |  |
| 4  | Graduation       |                 |                   |               |                   |                         |       |  |
| 5  | Post Graduation  |                 |                   |               |                   |                         |       |  |
| 6  |                  |                 |                   |               |                   |                         |       |  |
| No. of I                                   | Backlog          |                 | No. of Active Bac | klog          | Acad              | lemic Gap               | (yrs) |  |
| Previous Work/Training Experien<br>Company |                  |                 | ce<br>From        | From To       |                   | Nature of Work          |       |  |
|  |                  |                 |                   |               |                   |                         |       |  |

## Any other Program / Course attended, other than the present one

| (a) Professional   |  |  |  |  |  |
|--|--|--|--|--|--|
| (b) Soft Skills  |  |  |  |  |  |
| a) Any other   |  |  |  |  |  |
| Declaration  |  |  |  |  |  |
| The Information provided above is correct I accept the Terms of the Placement Cell, given below. |  |  |  |  |  |

Date \_\_\_\_\_

Name \_\_\_\_\_ Signature \_\_\_\_\_

## **Terms & Conditions**

- i. Students should register with the placement cell. Only those students who have registered with placement cell are eligible to participate in the placement activities.
- ii. Students are advised to have decent dress and pleasing manners when they appear for the interview with the representatives of the recruiting company.
- iii. Students should take every effort to maintain the decorum and the image of the institute with the visiting representatives of the organization.
- iv. If a candidate who has applied for a particular company and decides not to appear for the test/interview, he/she should take the permission for not attending the interview. This will not only enable the placement cell to give an accurate estimate of the number of candidates appearing for the interview to the company, but also help other students who would otherwise miss out on a good chance.
- v. Once a student receives an appointment letter it is assumed that the student will join the organization. If the selected students do not join the organization, then they should inform the placement cell immediately. Any queries must be clarified through the placement cell only.
- vi. Students violating any of the above mentioned rules and regulations or found indulging in any act of indiscipline/misbehaviour thereby earning a bad name for the university will be debarred from availing any further placement facilities and is liable for strict disciplinary action, as per the university rules and regulations.

## **NOTE**

- i. Complete this form by providing correct information.
- ii. Submit this form at university Training & Placement cell along with documents for verification.
- iii. Also fill online registration form. You can get form by scanning QR code attached or via link https://forms.gle/c5LxWfrVYM4A9DYZA
- iv. Do not fill registration form multiple times.
- v. Prepare your resumes and get it checked with placement cell.
- vi. Follow Training & Placement facebook (meta) page.



SCAN QR Code for online placement registration form